AGENDA

SPECIAL BOARD MEETING

BRANDON BOARD OF ALDERMEN

BUTCH LEE, MAYOR PRESIDING

APRIL 13, 2020 AT 1:00

1. CALL TO ORDER

2. APPEND SPECIAL MEETING NOTICE TO THE MINUTES.

3. Butch Lee, Mayor

1. Consideration to approve the purchase of hand sanitizer from Bottle Tree d.b.a. Cathead Vodka in the amount of $18,340.00 for purposes of providing for the health, safety and welfare of the general citizenry in furtherance of the declared State of Emergency in relation to COVID-19 [MCA Section 33-15-17 (c) (1)] by the Governor and Mayor.

4. Charles Smith, Public Works Director

1. Consideration to approve the rental of a 32-ton truck for use at the Rankin Trails Lake in accordance with the memo from the Public Works Director.

ADJOURN