AGENDA

SPECIAL BOARD MEETING

BRANDON BOARD OF ALDERMEN

BUTCH LEE, MAYOR PRESIDING

MARCH 23, 2021 – 6:00 P.M.

1. Call to Order

2. Append Special Meeting Notice to the Minutes.

3. Consideration to approve the order setting pay for Poll Workers, Poll Managers and Resolution Board Members.

4. Consideration to declare four hundred twenty-eight thousand nine hundred thirty-five dollars ($428,935.00) as forfeited funds, deposit into the Drug Seizure fund and authorize disbursements to the Rankin County Sheriff’s Office and the Rankin County District Attorney’s Office.

5. Consideration to approve the purchase of event liability insurance for amphitheater events as presented by Mark Edwards Partners and authorize the mayor to execute all related documents.

6. Accept the 2020 audit report as prepared by Barlow & Company and authorize publication of notice.

7. Consideration to approve the contract for the sale and purchase of property, approval of preliminary plat and payment of consideration to Cornerstone HOA, Inc.

ADJOURN