



NOTICE
OF
SPECIAL BOARD MEETING

TO BE HELD AT THE CITY OF BRANDON CITY HALL BOARDROOM
1000 MUNICIPAL DRIVE

12:00 O'CLOCK P.M., ON THE **12th** DAY OF **OCTOBER, 2021.**

- CONSIDERATION TO APPROVE AN AGREEMENT WITH DATUM EAST LLC FOR AN AMPHITHEATER PERFORMANCE ON OCTOBER 12, 2021.
- EXECUTIVE SESSION

THIS THE 12TH DAY OF OCTOBER 2021.



ANGELA BEAN
CITY CLERK

Posted on the front doors of City Hall, Brandon Police Department, and the Brandon Library on this the 12TH day of October 2021 at 8:45 o'clock a.m.



E-Mail / Fax

October 12, 2021

Hon. Sharon Womack, Alderman at Large
Hon. Jarrad Craine, Alderman Ward 1
Hon. Cris Vinson, Alderman Ward 2
Hon. Harry Williams, Alderman Ward 3
Hon. Lu Coker, Alderman Ward 4
Hon. Dwight Middleton, Alderman Ward 5
Hon. Tahya Dobbs, Alderman Ward 6

**RE: NOTICE OF SPECIAL BOARD MEETING –OCTOBER 12, 2021, AT 12:00 o'clock p.m.,
CITY OF BRANDON CITY HALL BOARDROOM
1000 MUNICIPAL DRIVE, BRANDON, MS**

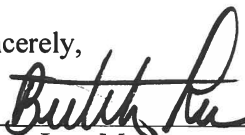
Dear Members of the Board of Aldermen:

Pursuant to Miss. Code Ann. Section 21-3-21, by this written notice I am calling a Special Board Meeting for the purpose of **consideration to approve an agreement with Datum East LLC for an amphitheater performance on October 12, 2021, and an Executive Session**, which in my opinion is important business of the City of Brandon, requiring the calling of this Special Board Meeting. The board meeting will be held **October 12, 2021, at 12:00 o'clock p.m., at the City of Brandon City Hall Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.

By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the special board meeting. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Any business not specified in this notice shall not be transacted at this special board meeting.

Thanking you in advance, I am

Sincerely,


Butch Lee, Mayor

8:30
Time

Posted by Angela Bean, City Clerk, on the front doors and bulletin boards at the Brandon Police Department, and Brandon City Hall and front door of the Brandon Library at 8:45 o'clock, ^{a.m.} on the 12th day of October 2021.


Angela Bean, City Clerk