



**NOTICE**  
**OF**  
**SPECIAL BOARD MEETING**

TO BE HELD AT THE CITY OF BRANDON CITY HALL AT 1000 MUNICIPAL  
DRIVE, CONFERENCE ROOM

4:30 O'CLOCK P.M., ON THE 19<sup>TH</sup> DAY OF MAY 2022

THE SUBJECT MATTER OF THE SESSIONS IS:

- Consideration to approve an agreement with Brit Floyd for a City Hall Live performance on May 24, 2022.
- Consideration to approve an agreement with 49 Winchester for an Amphitheater performance on June 18, 2022.
- Consideration to hire Carley Keyes as General Event Services Coordinator effective May 23, 2022.

THIS THE 19<sup>TH</sup> DAY OF MAY 2022.



ANGELA BEAN  
CITY CLERK

Posted on the front doors and bulletin boards of City Hall, Brandon Library, and the Brandon Police Department on this the 19<sup>TH</sup> day of May 2022 at 12:00 o'clock a.m.



E-Mail / Fax

May 19, 2022

Hon. Sharon Womack, Alderman at Large  
Hon. Jarrad Craine, Alderman Ward 1  
Hon. Cris Vinson, Alderman Ward 2  
Hon. Harry Williams, Alderman Ward 3  
Hon. Lu Coker, Alderman Ward 4  
Hon. Dwight Middleton, Alderman Ward 5  
Hon. Tahya Dobbs, Alderman Ward 6

**RE: NOTICE OF SPECIAL BOARD MEETING – May 19, 2022, AT 4:30 P.M.  
CITY OF BRANDON CITY HALL BOARDROOM  
1000 MUNICIPAL DRIVE, BRANDON, MS**

Dear Members of the Board of Aldermen:

Pursuant to Miss. Code Ann. Section 21-3-21, by this written notice I am calling a Special Board Meeting of the Mayor and Board of Aldermen to discuss transactions of business regarding the consideration to approve Amphitheater and City Hall Live artist agreements for Brit Floyd's performance on May 24, 2022 and 49 Winchester performance on June 18, 2022 and hire Carley Keyes as General Event Services Coordinator effective May 23, 2022, which in my opinion is important business of the City of Brandon, requiring the calling of this Special Board Meeting. The board meeting will be held May 19, 2022 at 4:30 o'clock p.m., at the City of Brandon City Hall Boardroom, 1000 Municipal Drive, Brandon, MS. I hope that the same will not disrupt your busy schedules.

By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the special board meeting. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Any business not specified in this notice shall not be transacted at this special board meeting.

Thanking you in advance, I am

Sincerely,

Butch Lee by a Bean      11:45 am  
Butch Lee, Mayor      Time

Posted by Angela Bean, City Clerk, on the bulletin boards at the Brandon Police Department, Brandon Public Library, and the Brandon City Hall at 12:00 p. m. on the 19<sup>th</sup> day of May, 2022.

Angela Bean  
Angela Bean, City Clerk