



PUBLIC NOTICE

The City of Brandon hereby gives notice that the annual audited financial report for the year ending September 30, 2021 has been completed. Copies are available to the public for review in the city clerk's office at 1000 Municipal Drive.

This the 3rd day of May 2022.

A handwritten signature in black ink that reads 'Butch Lee'.

Butch Lee, Mayor

A handwritten signature in blue ink that reads 'Angela Bean'.

Angela Bean, City Clerk